

**New Jersey Department of Health and Senior Services
Nursing Home Administrators Licensing Board**

**QUARTERLY PROGRESS REPORT FOR
NURSING HOME ADMINISTRATOR IN TRAINING PROGRAM
OR ASSISTANT ADMINISTRATOR POSITION**

Mailing Address:
PO Box 367
Trenton, NJ 08625-0367

Overnight Services (UPS, FedEx, Airborne):
120 South Stockton Street, Lower Level
Trenton, NJ 08611-1730

INSTRUCTIONS TO APPLICANT: Complete Section I and forward to Preceptor for review of Section I and completion of Section II.

INSTRUCTIONS TO PRECEPTOR: Review Section I and complete Section II and forward to the Nursing Home Administrators Licensing Board at either of the two listed addresses.

SECTION I - TO BE COMPLETED BY APPLICANT																																													
Name of Applicant		Social Security Number																																											
Type of Program <input type="checkbox"/> Administrator-in-Training <input type="checkbox"/> Assistant Administrator	Program Start Date ____ / ____ / ____	Anticipated Completion Date ____ / ____ / ____																																											
Quarterly Report Number <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8	Time Period Covered From: ____ To: ____																																												
Hours Completed: <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 50%;"><u>Service Area/Department</u></th> <th style="text-align: center; width: 25%;"><u>This Report</u></th> <th style="text-align: center; width: 25%;"><u>YTD</u></th> </tr> </thead> <tbody> <tr><td>1. Resident Activities</td><td>_____</td><td>_____</td></tr> <tr><td>2. Administration</td><td>_____</td><td>_____</td></tr> <tr><td>3. Business Office</td><td>_____</td><td>_____</td></tr> <tr><td>4. Dietary</td><td>_____</td><td>_____</td></tr> <tr><td>5. Maintenance</td><td>_____</td><td>_____</td></tr> <tr><td>6. Medical Records</td><td>_____</td><td>_____</td></tr> <tr><td>7. Nursing</td><td>_____</td><td>_____</td></tr> <tr><td>8. Social Services</td><td>_____</td><td>_____</td></tr> <tr><td>9. Environmental (including Housekeeping and Laundry)</td><td>_____</td><td>_____</td></tr> <tr><td>10. Other (Specify):</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>TOTAL HOURS</td><td>_____</td><td>_____</td></tr> </tbody> </table>				<u>Service Area/Department</u>	<u>This Report</u>	<u>YTD</u>	1. Resident Activities	_____	_____	2. Administration	_____	_____	3. Business Office	_____	_____	4. Dietary	_____	_____	5. Maintenance	_____	_____	6. Medical Records	_____	_____	7. Nursing	_____	_____	8. Social Services	_____	_____	9. Environmental (including Housekeeping and Laundry)	_____	_____	10. Other (Specify):	_____	_____	_____	_____	_____	_____	_____	_____	TOTAL HOURS	_____	_____
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TOTAL HOURS	_____	_____																																											
Describe the training you received during this report period (departments in which you worked, time spent in each department, summary of learning experiences, brief analysis of any problems observed or insights gained, special projects, points of interest, etc.) (Attach additional sheets if necessary.)																																													
<i>I certify that the statements made by me are true and correct to the best of my knowledge and belief.</i>																																													
Signature of Applicant		Date																																											

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(Continued)**

Name of Applicant		Social Security Number	
SECTION II - TO BE COMPLETED BY PRECEPTOR			
Name of Preceptor		NHA License No.	No. of Years Licensed as NHA
Name of Licensed Long Term Care Facility Training Site			
Street Address			
City, State, Zip		Telephone Number	
<p>Comment on the knowledge, skills and abilities acquired during this report period, accuracy and completeness of monthly intern logs, problems encountered, and whether internship is proceeding satisfactorily. (Attach additional sheets if necessary.)</p>			
CERTIFICATION <i>I have reviewed the statements made by the applicant in Section I for accuracy. I certify that the statements made by me in Section II are true and correct to the best of my knowledge and belief.</i>			
Signature of Preceptor		Date	

Distribution: Original - NJDHSS
Copy - Preceptor
Copy - Applicant